

**LOUISIANA PUBLIC SERVICE COMMISSION  
SUPPLEMENTAL AGENDA  
BUSINESS AND EXECUTIVE SESSION  
MARCH 18, 2026, 9:00 AM  
GALVEZ BUILDING, 1ST FLOOR NATCHEZ ROOM**

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Ex. 12 **U-37394** - South Louisiana Electric Cooperative Association, ex parte. In re: Skrmetta \_\_\_\_\_  
Petition for approval of abandonment of electric facilities located in **Coussan** \_\_\_\_\_  
Terrebonne and Lafourche Parishes pursuant to Commission General Order Campbell \_\_\_\_\_  
dated July 9, 2008 (R-30301). Francis \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote of Proposed Recommendation of the  
Administrative Law Judge pursuant to Rule 57.**

**At the request of Vice Chairman Coussan.**

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Ex. 13 **U-37502** - Southwestern Electric Power Company, ex parte. In re: Application Skrmetta \_\_\_\_\_  
for extension of Formula Rate Plan, Service Quality Improvement Program, Coussan \_\_\_\_\_  
and request for interim increase in vegetation management. **Campbell** \_\_\_\_\_  
**Francis** \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote on Uncontested Stipulated Settlement  
pursuant to Rule 57.**

**At the request of Commissioner Campbell.**