

**LOUISIANA PUBLIC SERVICE COMMISSION  
AGENDA  
BUSINESS AND EXECUTIVE SESSION  
JANUARY 24, 2024, 9:00 AM  
GALVEZ BUILDING, 1ST FLOOR NATCHEZ ROOM**

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| Ex. 1 | Announcements  | Campbell _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____        |
| Ex. 2 | <b>Undocketed</b> - Election of 2024 Chairman.   | Campbell _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____        |
| Ex. 3 | <b>Undocketed</b> - Election of 2024 Vice Chairman.  | Campbell _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____        |
| Ex. 4 | <b>Undocketed</b> - Election of OMS Representative for 2024.   | Campbell _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____        |
| Ex. 5 | <b>Undocketed</b> - Election of ERSC Representative for 2024.  | Campbell _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____        |
| Ex. 6 | <b>Undocketed</b> - Election of SPP Representative for 2024.   | Campbell _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____        |
| Ex. 7 | <b>T-36703</b> - Louisiana Public Service Commission vs. Cooyon Duhon's Moving Company. In re: Alleged violation of La. R.S. 45:161 through 180.1, by engaging in activities related to moving household goods prior to complying with the requirements of La. R.S. 45:164 (E) and General Order dated March 16, 2021 and for failure to comply with the requirements of General Order dated April 3, 2008 as amended. | Campbell _____<br>Francis _____<br>Skrmetta _____<br><b>Greene</b> _____<br>Lewis _____ |

**In re: Discussion and possible vote on Recommendation of the Administrative Law Judge.**

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Ex. 8 **T-36843** - Louisiana Public Service Commission vs. 3B Group Corporation dba Que Huong Bus. In re: Cancellation of Registration & Insurance Certificate No. 1599 for failure to file an Annual Report for 2022 and/or pay a late filing fee of \$500.00 and a citation fee of \$25.00 as required by General Order 2 dated July 21, 1921 and General Order dated March 18, 2021.

Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote on Recommendation of the Administrative Law Judge.**

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Ex. 9 **T-36976** - Louisiana Public Service Commission vs. CM Movers LLC. In re: Alleged violation of General Order dated April 3, 2008 as amended for advertising under a name other than the carrier's legal and/or registered name and for failure to include their Common Carrier Certificate No. 8323-A in all advertising.

Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
**Skrmetta** \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote pursuant to Rule 57 on Affidavit and Stipulation executed by the Carrier.**

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Ex. 10 **R-31106** - Louisiana Public Service Commission, ex parte. In re: Rulemaking to study the possible development of financial incentives for the promotion of energy efficiency by jurisdictional electric and gas utilities.

Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote to retain an engineer for District I.**

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Ex. 11 **R-31106** - Louisiana Public Service Commission, ex parte. In re: Rulemaking to study the possible development of financial incentives for the promotion of energy efficiency by jurisdictional electric and gas utilities.

Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote to retain an engineer for District III.**

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Ex. 12 **R-31106** - Louisiana Public Service Commission, ex parte. In re: Rulemaking to study the possible development of financial incentives for the promotion of energy efficiency by jurisdictional electric and gas utilities.

Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote to retain an engineer for District IV.**

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Ex. 13 **R-31106** - Louisiana Public Service Commission, ex parte. In re: Rulemaking to study the possible development of financial incentives for the promotion of energy efficiency by jurisdictional electric and gas utilities. Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote on Final Phase II Rules.**

**Exhibit 3 on December 13, 2023 B&E agenda.**

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Ex. 14 **R-35394** - Louisiana Public Service Commission, ex parte. In re: Proceeding to Examine Options Pertaining to Pole Viability, Pole Attachments, and all Areas that may Affect the Reliability and Sustainability of Louisiana's Electric Utility Distribution Grid. Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**R-36226** - Louisiana Public Service Commission, ex parte. In re: Evaluation of Louisiana's electric grid regarding status, maintenance, and whether there is more that could have been done and can be done to benefit Louisiana customers.

**R-36227** - Louisiana Public Service Commission, ex parte. In re: Assessment of Louisiana's current electric utility infrastructure for resilience and hardening for future storm events.

**U-36625** - Entergy Louisiana, LLC, ex parte. In re: Application for approval of the Entergy Future Ready Resilience Plan (Phase I).

**In re: Directive regarding sequential steps for a more resilient Louisiana.**

**Exhibit 12 on December 13, 2023 B&E agenda.**

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Ex. 15 **R-36832** - Louisiana Public Service Commission, ex parte. In re: Investigation of jurisdictional electric, water, wastewater, and gas utilities' use of ratepayer funds on political spending. Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote to retain E9 Insight.**

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Ex. 16 **S-36813** - F. A. S. Environmental Services, LLC, ex parte. In re: Application to file amended tariff for Common Carrier Certificate Nos. 7357-B & 7985 to increase rates pursuant to General Order dated October 02, 2012. Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
Lewis \_\_\_\_\_

**In re: Discussion and possible vote on Staff's Report and Recommendation.**

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| Ex. 17 | <b>U-36552</b> - Claiborne Electric Cooperative, Inc., ex parte. In re: Application for approval of Formula Rate Plan and modifications to base rates.   | <b>Campbell</b> _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____        |
|        | <b>In re: Discussion and possible vote on Partial Stipulated Settlement.</b>   |  |
|        | <b>In re: Discussion and possible vote on ALJ Recommendation.</b>  |  |
| Ex. 18 | <b>U-36604</b> - National Water Infrastructure, LLC, ex parte. In re: Application for approval of Hurricane Ida recovery rate rider.   | Campbell _____<br>Francis _____<br><b>Skrmetta</b> _____<br>Greene _____<br><b>Lewis</b> _____ |
|        | <b>In re: Discussion and possible vote on Joint Report and Draft Order.</b>  |  |
| Ex. 19 | <b>U-36685</b> - Entergy Louisiana, LLC, ex parte. In re: Request for certification and approval of the 2022 Solar Portfolio, including eligibility for inclusion in the Company's Geaux Green Option.   | Campbell _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____               |
|        | <b>In re: Discussion and possible vote on Uncontested Partial Stipulated Settlement pursuant to Rule 57.</b>   |  |
| Ex. 20 | <b>U-36686</b> - Louisiana Water Company, Inc., ex parte. In re: 2022 Test Year Formula Rate Plan Annual Report.   | Campbell _____<br>Francis _____<br>Skrmetta _____<br><b>Greene</b> _____<br>Lewis _____        |
|        | <b>In re: Discussion and possible vote on Joint Report and Draft Order.</b>  |  |
| Ex. 21 | <b>U-36716</b> - Greater Ouachita Water Company, ex parte. In re: Request for (a) approval of an increase in water and sewer rates and line-item charges, (b) a Letter of Non-Opposition to bond issuance, and (c) reservation of rights to request interim rate relief. | <b>Campbell</b> _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____        |
|        | <b>In re: Discussion and possible vote on Uncontested Stipulated Settlement.</b>   |  |
| Ex. 22 | <b>U-36718</b> - Louisiana Public Service Commission, ex parte. In re: Audit of Federal Environmental Adjustment Clause Filings of Cleco Power LLC for the Period of January 2020 - December 2022.   | Campbell _____<br>Francis _____<br>Skrmetta _____<br>Greene _____<br>Lewis _____               |
|        | <b>In re: Discussion and possible vote on Joint Report and Draft Order.</b>  |  |

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Ex. 23 **U-37067** - Louisiana Public Service Commission, ex parte. In re: Evaluation of Southwestern Electric Power Company's decision to retire the Pirkey Power Plant pursuant to Commission Order No. U-36385-A. **Campbell** \_\_\_\_\_  
**Francis** \_\_\_\_\_  
Skrmetta \_\_\_\_\_  
Greene \_\_\_\_\_  
**In re: Discussion and possible vote to retain United Professionals Company.** Lewis \_\_\_\_\_

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Ex. 24 1) Reports Campbell \_\_\_\_\_  
Francis \_\_\_\_\_  
2) Resolutions Skrmetta \_\_\_\_\_  
3) **Discussions** Greene \_\_\_\_\_  
Lewis \_\_\_\_\_  
**Discussion on inflationary pressures being experienced by jurisdictional electric utilities.**  
4) ERSC/OMS/SPP  
5) **Directives**  
**Directive to Staff regarding potential amendment to the definition of "Transmission Facilities" as established in the Commission's Transmission Siting General Order dated October 10, 2013.**  
**At the request of Chairman Campbell.**