

**LOUISIANA PUBLIC SERVICE COMMISSION  
AGENDA  
BUSINESS AND EXECUTIVE SESSION  
FEBRUARY 25, 2026, 9:00 AM  
GALVEZ BUILDING, 1ST FLOOR NATCHEZ ROOM**

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Ex. 1	Announcements	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
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Ex. 2	<p><b>T-37730</b> - Louisiana Public Service Commission vs. Pack Dat &amp; Geaux Movers, LLC. In re: Alleged violation of 1) Order T-37084; and 2) Louisiana Revised Statutes 45: 164(E) and General Orders dated April 03, 2008 as amended and March 16, 2021 by engaging in activities related to transporting household goods intrastate without LPSC authority on or about September 15, 2025.</p> <p><b>In re: Discussion and possible vote on Recommendation of the Administrative Law Judge.</b></p>	<p><b>Skrmetta</b> _____ Coussan _____ Campbell _____ Francis _____ <b>Lewis</b> _____</p>
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Ex. 3	<p><b>T-37785</b> - Louisiana Public Service Commission vs. H&amp;U Express Moving LLC. In re: Alleged violation of La. R.S. 45:161 through 180.1, by engaging in activities related to moving household goods prior to complying with the requirements of La. R.S. 45:164 (E) and General Order dated March 16, 2021 and for failure to comply with the requirements of General Order dated April 3, 2008 as amended.</p> <p><b>In re: Discussion and possible vote pursuant to Rule 57 on Affidavit and Stipulation executed by the Carrier.</b></p>	<p>Skrmetta _____ Coussan _____ Campbell _____ Francis _____ <b>Lewis</b> _____</p>
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Ex. 4	<p><b>R-31106</b> - Louisiana Public Service Commission, ex parte. In re: Rulemaking to study the possible development of financial incentives for the promotion of energy efficiency by jurisdictional electric and gas utilities.</p> <p><b>In re: Discussion and possible vote to retain Tetra Tech as the Commission's EM&amp;V Contractor pursuant to General Order dated August 28, 2025.</b></p> <p><b>Exhibit 7 on the January 14, 2026 Business and Executive Session.</b></p>	<p>Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____</p>
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Ex. 5	<p><b>R-37773</b> - Louisiana Public Service Commission, ex parte. In re: Vegetation Management Pilot Program.</p> <p><b>In re: Discussion and possible vote on Staff's Recommendation of Final Rule.</b></p>	<p>Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____</p>
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Ex. 6	<b>U-36320</b> - Abby Plantation Estates Sanitary Sewerage Corporation d/b/a Louisiana Sewer Utilities, ex parte. In re: Request for assessment of rates and review for regulatory compliance.	<b>Skrmetta</b> _____ Coussan _____ Campbell _____ Francis _____ <b>Lewis</b> _____
<b>In re: Discussion and possible vote on Uncontested Stipulated Settlement.</b>		
Ex. 7	<b>U-37343</b> - Dixie Electric Membership Corporation, ex parte. In re: Request for a rate rider to recover costs associated with the Move Ascension Road Projects. In re: Discussion and Possible Vote on Final Recommendation of the Administrative Law Judge.	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
<b>In re: Discussion and possible vote on Final Recommendation of the Administrative Law Judge.</b>		
<b>Exhibit 9 on the January 14, 2026 Business and Executive Session.</b>		
<b>DEFERRED</b>		
Ex. 8	<b>U-37425</b> - Entergy Louisiana, LLC, ex parte. In re: Application for approval of generation and transmission resources in connection with service to a single customer for a project in North Louisiana.	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
<b>In re: Discussion and possible vote on scope expansion for United Professionals Company.</b>		
Ex. 9	<b>U-37425</b> - Entergy Louisiana, LLC, ex parte. In re: Application for approval of generation and transmission resources in connection with service to a single customer for a project in North Louisiana.	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
<b>In re: Discussion and possible vote on scope expansion for Fishman Haygood.</b>		
Ex. 10	<b>U-37425</b> - Entergy Louisiana, LLC, ex parte. In re: Application for approval of generation and transmission resources in connection with service to a single customer for a project in North Louisiana.	Skrmetta _____ Coussan _____ Campbell _____ Francis _____ Lewis _____
<b>In re: Discussion and possible vote on Motion of the Alliance for Affordable Energy and Union of Concerned Scientists for Investigation and Prudence Review.</b>		
Ex. 11	<b>U-37574</b> - Hillside Partners, LLC, D/B/A Hillside Mobile Home Park, ex parte. In re: Application for an increase in water rates and establishment of service fees and charges.	Skrmetta _____ Coussan _____ <b>Campbell</b> _____ Francis _____ Lewis _____
<b>In re: Discussion and possible vote on an Uncontested Stipulated Settlement.</b>		
Ex. 12	<b>U-37774</b> - Pierre Part Natural Gas Company, Inc., ex parte. In re: Rate Stabilization Plan adjustment filing for test year ending June 30, 2025.	Skrmetta _____ Coussan _____ Campbell _____

	<b>In re: Discussion and Possible Vote on Joint Report and Draft Order.</b>	Francis _____ Lewis _____
Ex. 13	<b>U-37777</b> - South Coast Gas Company, Inc., ex parte. In re: Rate Stabilization Plan adjustment filing for test year ending June 30, 2025.	Skrmetta _____ Coussan _____ Campbell _____
	<b>In re: Discussion and Possible Vote on Joint Report and Draft Order.</b>	Francis _____ Lewis _____
Ex. 14	<b>U-37794</b> - Southwestern Electric Power Company, ex parte. In re: Application for authorization of a System Improvement Plan, including related rate recovery.	Skrmetta _____ Coussan _____ Campbell _____ Francis _____
	<b>In re: Discussion and possible vote to retain an outside consultant.</b>	Lewis _____
Ex. 15	<b>1) Reports</b>	Skrmetta _____ Coussan _____
	<b>-Report from impacted electric utilities regarding Winter Storm Fern.</b>	Campbell _____ Francis _____
	2) Resolutions	Lewis _____
	<b>3) Discussions/Public Comments</b>	
	<b>-Discussion with Delta Utilities.</b>	
	4) ERSC/OMS/SPP	
	5) Directives	
	<b>-Directive to Staff to open a rulemaking to consider a framework for establishing new large load.</b>	
	<b>At the request of Commissioner Lewis.</b>	
	<b>Exhibit 13 on the January 14, 2026 Business and Executive Session.</b>	